

# राष्ट्रीय प्रौद्योगिकी संस्थान गोवा NATIONAL INSTITUTE OF TECHNOLOGY GOA

कुनकोलिम, जिला दक्षिण गोवा, गोवा, पिन<sub>-403703</sub> Cuncolim, South Goa District, Goa, Pin-403703

#### Advt. No: NITGOA/RECT/CONT/2024/OW/004

Date: 26-02-2024

#### Advertisement for Administrative officer (T & P Section) on Temporary Basis

Period of Contract: Appointment is for a period of Six months (Purely on Temporary basis).

| Sr.<br>No. | No. of<br>Posts | Discipline                                   | Age<br>Limit | Required Essential Qualifications & Specialization   |
|------------|-----------------|--|--------------|--|
| 1          | 1               | Administrative<br>officer (T & P<br>Section) | 35           | <ul> <li>Master's degree in any discipline or equivalent degree         (Preferably MBA) with at least 60% marks or its equivalent         grade in CGPA/UGC point scale with good academic record from         a recognized university/institute</li> <li>Desirable Experience         Work Experience of Minimum 2 Years in any recoganised         organization preferably in Human Resourse division.</li> </ul> |

Consolidated Pay: Selected candidate shall be eligible for a consolidated pay of Rs. 35,400/- per month

#### How to Apply:

- 1. Interested candidates need to duly fill the required data in the attached application form format.
- 2. Duly filled application form along with the scanned copy of original documents and relevant experience (if any), etc have to be compiled into a single \*.pdf file.
- 3. For submission of application, use the Google form link and attach the \*.pdf file in the provided space. Administrative officer (T & P Section)

#### **Google Form Link**

#### 4. Last date for application submission (via Google form): 11-03-2024

- 5. Incomplete application forms shall not be considered for shortlisting and the criteria of shortlisting shall be as per the Institute requirements and norms.
- **6.** Mere fulfilment of essential qualifications and specialization requirements does not entitle any candidate for a call to the interview. Short-listing criteria may be set higher than the advertised (if required).
- **7.** The number of posts advertised is merely an indication of the existing vacancies. The Institute reserves all rights to fill/not fill or increase/decrease any number of post(s).
- **8.** The interview shall be conducted in **Online mode**. Timings shall be shared after the scrutiny of applications by email only.
- **9.** The decision of the Institute related to all matters pertaining to the selection shall be final and binding on the applicants. No candidate will have any claim for issue of appointment letter, as a matter of right, even after recommendations by the Selection (Interview) Committee.
- 10. Selected candidate must be ready to join immediately.
- **11.** Any other rule, as applicable will be followed, although not mentioned above.

## For any information, email to:

recruitment@nitgoa.ac.in Recruitment Cell, NIT Goa, Cuncolim South Goa District Goa- 403703

**NOTE:** Intimation about the Shortlisted Candidates for Interview and the selected candidates will be informed via email only and they are expected to join immediately. Applicants are advised to mention their **correct and active email ID** in the application, as all correspondences will be **through email only.** Hence, regular checking of the email by the applicant is expected.

Registrar



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#### APPLICATION FORM FOR ADMINISTRATIVE OFFICER (T & P SECTION) ON (TEMPORARY BASIS)

|    | -  | OMINISTRATIVE OFFICER (T & I |  | Affix a passport<br>size color<br>photograph |
|----|--|------------------------------|--|--|
| 1. | Name:<br>(IN BLOCK LETTER  | RS)                          |  |  |
| 2. | D) Age.  | e)                           | Marital Status:<br>Nationality:<br>Category: |  |
| 3. | (a) Contact Address:   |                              | o) Permanent Address:                        |  |
| 4. | Contact Details ( <i>with STL</i><br>a. Phone (Office): _<br>b. Phone (Res): | d.                           | Fax:<br>E-mail ID:                           |  |

- c. Mobile:
- 5. Academic record starting with the school-leaving exam: (Please attach photocopies of transcripts/ mark sheets/ grade card and certificates for all your degrees):

| Degree | Specialization<br>/ Discipline | College/University/Institute | Year of<br>Pass | Percentage/<br>CGPA | Class |
|--------|--------------------------------|------------------------------|-----------------|---------------------|-------|
|        |                                |                              |                 |                     |       |
|        |                                |                              |                 |                     |       |
|        |                                |                              |                 |                     |       |
|        |                                |                              |                 |                     |       |
|        |                                |                              |                 |                     |       |
|        |                                |                              |                 |                     |       |
|        |                                |                              |                 |                     |       |
|        |                                |                              |                 |                     |       |

## 6. Achievements (Please attach documents supporting the achievements)

## a. State Level:

| Sl. No | Achievements |
|--------|--------------|
|        |              |
|        |              |

## b. National Level:

| Sl. No | Achievements |
|--------|--------------|
|        |              |
|        |              |

# 7. Extracurricular Activities (including NCC)

| Sl. No | Description |
|--------|-------------|
|        |             |
|        |             |
|        |             |

## 8. Present employment:

| Designation Organization                       |  |
|--|--|
| Date of joining (dd/mm/yyyy)Scale of Pay in Rs |  |
| Pay in Rs                                      |  |

## 9. Experience:

| Sl.<br>No. | Name of the Organization<br>Where employed | Designation | Date of<br>Joining | Date of<br>Leaving | Pay | Job Profile (If<br>required<br>attached<br>seprate sheet) |
|------------|--|-------------|--------------------|--------------------|-----|---|
|            |  |             |                    |                    |     |   |
|            |  |             |                    |                    |     |   |
|            |  |             |                    |                    |     |   |
|            |  |             |                    |                    |     |   |
|            |  |             |                    |                    |     |   |
|            |  |             |                    |                    |     |   |

## 10. Information of three Referees:

(Names and contact details of referees who would be willing to write in support of your application):

|                            | Referee 1 | Referee 2 | Referee 3 |
|----------------------------|-----------|-----------|-----------|
| Name                       |           |           |           |
| Designation                |           |           |           |
| Organization/<br>Institute |           |           |           |
| Address Line1              |           |           |           |
| Address Line2              |           |           |           |
| Address Line3              |           |           |           |
| Telephone                  |           |           |           |
| E-mail ID                  |           |           |           |

#### 11. Any other information relevant to the post applied for

| Sl. No | Description |
|--------|-------------|
|        |             |
|        |             |
|        |             |

## 12. Documents Attached:

| Sl. No | Description |  |
|--------|-------------|--|
|        |             |  |
|        |             |  |
|        |             |  |
|        |             |  |
|        |             |  |
|        |             |  |
|        |             |  |

13. I hereby declare that I have carefully read and understood the instructions and particulars supplied tome, and that the entries in this form as well as in attached sheets are true to the best of my knowledgeand belief.

Date:

Place:

(Signature of Applicant)